

**ONLINE VILLAGE BOARD MEETING OF MARCH 8, 2021**

In response to Covid-19, the meeting will not be open to the public

**JOIN MEETING ONLINE VIA ZOOM:**

<https://us02web.zoom.us/j/83959727990?pwd=dkRIQkNTbm8waVdrazJ0OFclUUo2QT09>

Meeting ID: 839 5972 7990, Passcode: 216935

**CALL IN:** 312-626-6799, Meeting ID: 839 5972 7990, Passcode: 216935

**PUBLIC COMMENTS:** are required to be sent in advance via email to Clerk Linda Gould - [lgould@hillside-il.org](mailto:lgould@hillside-il.org) before 4:00 p.m. on meeting day.

**VILLAGE OF HILLSIDE  
AGENDA FOR THE BOARD-OF-A-WHOLE MEETING  
AT THE MUNICIPAL COMPLEX  
425 HILLSIDE AVENUE, HILLSIDE, IL 60162  
7:30 P.M., ON MONDAY, MARCH 8, 2021**

1. **MEETING CALLED TO ORDER** \_\_\_\_\_

2. **ROLL CALL** \_\_\_\_\_

3. **PUBLIC COMMENT**

4. **VILLAGE CLERK**

- A. Mail-in Ballot Applications for the April 6, 2021 Election are now available at the Village Hall or online at the Cook County Clerk's website at [cookcountyclerk.com](http://cookcountyclerk.com). Completed forms must be received at the Cook County Clerk's Office by Thursday, April 1, 2021. (Information Item)
- B. Last day to register to vote in person at the Village Hall is Tuesday, March 9, 2021. Last day online is Sunday, March, 21, 2021. (Information Item)
- C. Early voting is March 22 to April 5, 2021. The nearest polling places to Hillside are the Villages of Bellwood, 3200 Washington; or Melrose Park, 1000 N. 25<sup>th</sup> Avenue. (Information Item)

5. **DEPARTMENT HEAD OPERATING REPORTS:**

- A. Police Chief Joseph Lukaszek
- B. Fire Chief Ken Carling
- C. Public Works and Building Services Director Joseph Pisano
- D. Treasurer Sandy Lozano

6. **VILLAGE ENGINEER:**

7. **VILLAGE ADMINISTRATOR:**

- A. Approval of the acquisition of 499-501 N. Wolf Road from the Cook County Land Bank Authority for a total of \$15,000.00. (Decision Item)

8. **FINANCE AND ADMINISTRATION COMMITTEE:** (Trustee Kramer)

- A. Approval of gross payroll for period February 13 through February 26, 2021, in the amount of \$320,802.57. (Decision Item)
- B. Approval of bills for the month of March, 2021. (Decision Item)

9. **PUBLIC SERVICES COMMITTEE:** (Trustee Walter)

- A. Approval of one year street sweeping contract extension for 2021 in the amount of \$2,657.40 per service sweep as submitted by Waste Management, 700 E. Butterfield Road, Suite 400, Lombard, IL 60148. It is anticipated we will have twenty-six (26) service sweeps for 2021, and the proposed cost for extension is a three (3) percent increase over last year's service sweep rate. The increase is due to rising fuel costs, labor cost increases and expected maintenance cost increases. (Decision Item)

- B. Approval of payment in the amount of (Decision Item)  
\$17,830.00 to Cerniglia Co., 3421 W. Lake  
Street, Melrose Park, IL 60160 for  
emergency work performed to repair leaking  
water main valve, replace valve vault  
and repair water main break at the  
intersection of Taft and Electric.
  
- 10. **PUBLIC SAFETY AND EDUCATION COMMITTEE:** (Trustee Watson)
  - A. Community Awareness Meeting is (Information Item)  
Wednesday, March 31, 2021, at  
7:00 p.m. via Zoom.
  
- 11. **ZONING COMMITTEE:** (Trustee Lomeli)
  
- 12. **TECHNOLOGY COMMITTEE:** (Trustee Delgado)
  - A. Approval of annual maintenance contracts (Decision Item)  
with Harris Computer Systems,  
P.O. Box 74007259, Chicago, IL 60674-7259,  
for utility billing and accounting software  
in the amount of \$13,714.79. Last year's  
cost was \$14,051.78.
  
- 13. **COMMUNITY SERVICES COMMITTEE:** (Trustee Farries)
  - A. The Village of Hillside, along with (Information Item)  
the Hillside Youth Commission, is  
sponsoring a coloring contest for all  
ages in place of the annual egg hunt.  
The pictures will be available on the  
website, Facebook in the "Herald", or  
at the Village Hall. Deadline to submit  
the artwork to the Village Hall is  
Thursday, March 25<sup>th</sup> at 5:00.
  
- 14. **VILLAGE PRESIDENT:**

15. **ANNOUNCEMENTS:**

- A. Next Regular Meeting of the Village Board scheduled for 7:30 P.M. on Monday, March 22, 2021, will be via Zoom.
- B. Entertain motion to enter into Executive Session for the purpose of:
  - 1. Purchase/lease of real estate, Section 120/2(c)(5).
  - 2. Discussing a personnel matter, Section 120/2(c)(1).

16. **ADJOURNMENT** \_\_\_\_\_ P.M.